

# ALDAM STOCKMAN SCHOOL:

LRF LIVESTOCK SERVICES (PTY) LTD

## 18-20 OCTOBER 2017: REGISTRATION FORM

COMPLETE THE ENTRY FORM AND SEND TO CHARMAINE ALBERTS ALONG WITH YOUR PROOF OF PAYMENT: CHARMAINE WILL CONFIRM BOOKING

### BOOKINGS CLOSE 9 OCTOBER 2017 OR WHEN FULLY BOOKED

PLEASE COMPLETE A SEPARATE ENTRY FORM FOR EACH PERSON WHO REGISTERS

#### DETAILS

Title: \_\_\_\_\_ Name: \_\_\_\_\_

Surname: \_\_\_\_\_

Address: \_\_\_\_\_

Postal code: \_\_\_\_\_

Company: \_\_\_\_\_ Company VAT no.: \_\_\_\_\_

Tel: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

#### Please note the following:

- Booking is not confirmed until payment has been received
- Full registration includes all meals
- No refunds will be paid after the registration form has been received

Session 2: 1.  2.  3.

Session 4: 1.  2.  3.  4.

Choose 3 out  
of 8 options

5.  6.  7.  8.

OR

Genomics  
Workshop:

**FULL REGISTRATION:** R6950.00 + R973 (VAT) = **R7 923.00 - R500.00 DISCOUNT BEFORE 30 JUNE 2017** (ALL COURSE MATERIAL INCLUDED, THREE MEALS DAILY AND ACCOMMODATION PER PERSON SHARING FOR TUESDAYS, WEDNESDAYS AND THURSDAYS.)

**ONE-DAY REGISTRATION:** R2950.00 + R413 (VAT) = **R3 363.00**  
(INCLUDE COURSE MATERIAL, THREE MEALS AND ONE NIGHT ACCOMMODATION PER PERSON SHARING FOR THE SPECIFIC DAY.)

**ONE-DAY REGISTRATION – NO ACCOMMODATION:** R1950.00 + R273 (VAT) = **R2 223.00**  
(includes course material for 1 day and 2 meals)

**CAMPING, INCLUDING MEALS (own tent or caravan):** R4500.00 + R 630 (VAT) = **R5 130.00**  
(Includes all course material, 3 meals per day & camping site fees for Tuesday-, Wednesday- and Thursday nights)

**CAMPING, EXCLUDING MEALS (own tent or caravan):** R3500 + R490 (VAT) = **R3 990.00**  
(Includes all course material & camping site fees for Tuesday-, Wednesday- and Thursday nights)

I HEREBY ACCEPT THE CONDITIONS OF THE ENTRY

SIGNATURE

DATE

**NOTE:**  
an additional R900  
per night if single room  
is requested

**BANKING DETAILS:**  
LRF Livestock Services (Pty) Ltd  
Standard Bank - Brandwag  
Acc. no. 331972352  
Branch code: 055534

**FAX FORM AND DEPOSIT SLIP TO:**  
086 580 9189  
**OR E-MAIL TO:**  
palberts@telkomsa.net  
**TEL:** 051 821 1783

#### Disclaimer:

The Stockman School Organizing Committee reserves the right to make changes to the school program if necessary and to allocate delegates to practical sessions.

Space for 200  
delegates  
REGISTER AS SOON AS  
POSSIBLE TO ENSURE  
ENTRY