

# ALDAM STOCKMAN SCHOOL: LRF LIVESTOCK SERVICES (PTY) LTD 18-20 OCTOBER 2017: REGISTRATION FORM

COMPLETE THE ENTRY FORM AND SEND TO CHARMAINE ALBERTS ALONG WITH  
YOUR PROOF OF PAYMENT: CHARMAINE WILL CONFIRM BOOKING

## BOOKINGS CLOSE 9 OCTOBER 2017 OR WHEN FULLY BOOKED

PLEASE COMPLETE A SEPARATE ENTRY FORM FOR EACH PERSON WHO REGISTERS

### DETAILS

Title: \_\_\_\_\_ Name: \_\_\_\_\_

Surname: \_\_\_\_\_

Address: \_\_\_\_\_

Postal code: \_\_\_\_\_

Company: \_\_\_\_\_ Company VAT no.: \_\_\_\_\_

Tel: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

### Please note the following:

- Booking is not confirmed until payment has been received
- Full registration includes all meals
- No refunds will be paid after the registration form has been received

Session 2: 1.  2.  3.

Session 4: 1.  2.  3.  4.

Choose 3 out  
of 7 options

5.  6.  7.

OR

Genomics  
Workshop:

**FULL REGISTRATION:** R6950.00 + R973 (VAT) = **R7 923.00 - R500.00 DISCOUNT BEFORE 30 JUNE 2017** (ALL COURSE MATERIAL INCLUDED, THREE MEALS DAILY AND ACCOMMODATION PER PERSON SHARING FOR TUESDAYS, WEDNESDAYS AND THURSDAYS.)

**ONE-DAY REGISTRATION:** R2950.00 + R413 (VAT) = **R3 363.00**  
(INCLUDE COURSE MATERIAL, THREE MEALS AND ONE NIGHT ACCOMMODATION PER PERSON SHARING FOR THE SPECIFIC DAY.)

**ONE-DAY REGISTRATION – NO ACCOMMODATION:** R1950.00 + R273 (VAT) = **R2 223.00**  
(includes course material for 1 day and 2 meals)

**CAMPING, INCLUDING MEALS (own tent or caravan):** R4500.00 + R 630 (VAT) = **R5 130.00**  
(Includes all course material, 3 meals per day & camping site fees for Tuesday-, Wednesday- and Thursday nights)

**CAMPING, EXCLUDING MEALS (own tent or caravan):** R3500 + R490 (VAT) = **R3 990.00**  
(Includes all course material & camping site fees for Tuesday-, Wednesday- and Thursday nights)

### I HEREBY ACCEPT THE CONDITIONS OF THE ENTRY

SIGNATURE

DATE

**NOTE:**  
an additional R900  
per night if single room  
is requested

**BANKING DETAILS:**  
LRF Livestock Services (Pty) Ltd  
Standard Bank - Brandwag  
Acc. no. 331972352  
Branch code: 055534

**FAX FORM AND DEPOSIT SLIP TO:**  
086 580 9189  
**OR E-MAIL TO:**  
palberts@telkomsa.net  
**TEL:** 051 821 1783

Space for 200  
delegates  
**REGISTER AS SOON AS  
POSSIBLE TO ENSURE  
ENTRY**

### Disclaimer:

The Stockman School Organizing Committee reserves the right to make changes to the school program if necessary and to allocate delegates to practical sessions.